

Book 9, Number 1713:

Narrated Jabir ibn Abdullah: The Apostle of Allah (peace_be_upon_him) gave us licence to use (for our purpose) a stick, a rope, a whip and things of that type which a man picked up; he may benefit from them.

Book 9, Number 1714:

Narrated AbuHurayrah: The Prophet (peace_be_upon_him) said: He who hides a stray camel shall pay a fine, and a like compensation with it.

Book 9, Number 1716:

Narrated Al-Mundhir ibn Jarir: I accompanied Jarir at Bawazij. The shepherd brought the cows. Among them there was a cow that was not one of them. Jarir asked him: What is this? He replied: This was mixed with the cows and we do not know to whom it belongs. Jarir said: Take it out. I heard the Apostle of Allah (peace_be_upon_him) say: No one mixes a stray animal (with his animals) but a man who strays from right path.

10. The Rites of Hajj (Kitab Al-Manasik Wa'l-Hajj)

Book 10, Number 1717:

Narrated Aqra' ibn Habib: Ibn Abbas said: Aqra' ibn Habis asked the Prophet (peace_be_upon_him) saying: Apostle of Allah hajj is to be performed annually or only once? He replied: Only once, and if anyone performs it more often, he performs a supererogatory act.

Book 10, Number 1718:

Narrated AbuWaqid al-Laythi: I heard the Apostle of Allah (peace_be_upon_him) saying to his wives during the Farewell Pilgrimage: This (is the pilgrimage for you); afterwards stick to the surface of the mats (i.e. should stay at home).

Book 10, Number 1725:

Narrated Abdullah ibn Abbas: The Prophet (peace_be_upon_him)

said: Islam does not allow for failure to perform the hajj.

Book 10, Number 1727:

Narrated Abdullah ibn Abbas: Ibn Abbas recited this verse: 'It is no sin for you that you seek the bounty of your Lord', and said: The people would not trade in Mina (during the hajj), so they were commanded to trade when they proceeded from Arafat.

Book 10, Number 1728:

Narrated Abdullah ibn Abbas: The Prophet (peace_be_upon_him) said: He who intends to perform hajj should hasten to do so.

Book 10, Number 1729:

Narrated Abdullah ibn Umar: AbuUmamah at-Taymi said: I was a man who used to give (riding-beasts) on hire for this purpose (for travelling during the pilgrimage) and the people would tell (me): Your hajj is not valid. So I met Ibn Umar and told him: AbuAbdurRahman, I am a man who gives (riding-beast) on hire for this purpose (i.e. for hajj), and the people tell me: Your hajj is not valid. Ibn Umar replied: Do you not put on ihram (the pilgrim dress), call the talbiyah (labbayk), circumambulate the Ka'bah, return from Arafat and lapidate jamrahs? I said: Why not? Then he said: Your hajj is valid. a man came to the Prophet (peace_be_upon_him) and asked him the same question you have asked me. The Apostle of Allah (peace_be_upon_him) kept silence and did not answer him till this verse came down: "It is no sin for you that you seek the bounty of your Lord." The Apostle of Allah (peace_be_upon_him) sent for him and recited this verse to him and said: Your hajj is valid.

Book 10, Number 1730:

Narrated Abdullah ibn Abbas: The people used to trade, in the beginning, at Mina, Arafat, the market place of Dhul-Majaz, and during the season of hajj. But (later on) they became afraid of trading while they were putting on ihram. So Allah, glory be to Him, sent down this verse: "It is no sin for you that you seek the bounty of your Lord during the seasons of